

# Answers to REN/Set-2

---

1. (a) The Solega or Soligaare is a small community of around 40,000 people. They traditionally practiced a hunter-gathering lifestyle along with small-scale agriculture. They lived all over the Billigiranga Hills.
  - (b) Their ardent belief in naturism and animism makes the Solegas our ideal partners in the fight for conservation of nature. Their extensive traditional knowledge of various aspects of forest ecology and animal behaviour and the desire to avoid any conflict with wild animals are valuable weapons in this fight.
  - (c) (ii) the animism they follow.
  - (d) for the rituals
  - (e) (i) Most of the animals in the region are worshipped by the Solega community.
  - (f) Billigiranga Hills—the area in which the Solegas live has been declared as protected. There is a lot of sadness in the community about what the forest used to look like, how it is now, and how it has affected the well-being of not just their own community but also the wildlife. The government has banned slow-moving forest fires to burn leaf-litter.
  - (g) The government adopted new policies and passed new laws to protect the area from the slow-moving fires.
  - (h) (iii) primary
  - (i) Traditionally, the Solegas did hunter-gathering.
  - (j) There is no human-wildlife conflict. So, if there have been agonistic interactions, or aggressive ones—as an elephant raiding their crop, the community never retaliates with violence and that is mediated by their religious beliefs.
2. (a) relationship of key events with particular lessons
  - (b) (ii) Students will be able to manage the responsibilities of a mentor, planner researcher and presenter.
  - (c) Having the least number of responses for ‘Decision Making’, is a matter that needs attention because for a leader to be useful and effective, decision making is a must and, therefore, more focus is required from the educational institutions for designing events related to learning this lesson.
  - (d) (i) Sentence 1 is ‘understand’ and sentence 2 is ‘influence’.
  - (e) (i) Ravi – democratic; Mayank – progressive; Nitin – helpful
  - (f) No, the aim of seeking students’ perspective was to enable a better designing or creation of leadership programmes in educational institutions.
  - (g) It is never a waste of funds by educational organisations, to organise leadership camps and programmes because just theoretical knowledge about leadership is not sufficient. Certain key events/ experiences are a must for students to learn leadership lessons.
  - (h) (iv) certain lessons are common in more than one learning opportunity.

3. A.

<b>St. Andrew's School, Bhopal</b>
10 July 20XX
<b>NOTICE</b>
<b>AN EVENING FOR A CAUSE</b>
All are informed that our school is going to organise a charity show to collect articles and money for people affected by earthquake in Uttarakhand.
The details are as follows:
<b>Date</b> : 15 July 20XX
<b>Time</b> : 10 a.m. to 4 p.m.
<b>Events</b> : Puppet Show, Magic Show, Rock Band
<b>Stalls</b> : Books and Handicrafts
<b>Venue</b> : School Playground

Tickets are available at the reception desk. Invite your family and friends and help in raising funds for the noble cause.

Shalini

(Incharge, NSS Club)

OR

B.

**Bal Bharati Public School, Bhopal**

18 December 20XX

**NOTICE**

**Interhouse Skit Competition**

The school is going to organise an Interhouse Skit Competition on 24 December 20XX in the school auditorium. The skit should be in English with the time limit of 15 minutes. The interested students must submit their entries to the undersigned latest by 22 December 20XX.

*Arshil*

(ARSHIL)

(Head Boy)

4. A.

**The Principal, Staff and Students  
of  
ST. MARY'S CONVENT SCHOOL, LALITPUR  
present  
Monte Christo: The Untold Story  
(Annual English Play)**

**On  
25 February 20XX, Wednesday (5 p.m. – 7 p.m.)  
in the School Auditorium**

**All our Parents  
are cordially invited.  
(Kindly be seated latest by 4.40 p.m.)**

RSVP

Principal

Ph. 011-2785XXXX

Principal

*Or*

B.

Dear Sir

Dr Swarupa Mitra expresses her thanks to the secretary and members of LION'S CLUB for their kind invitation, to act as the chief guest at their public function to celebrate the Silver Jubilee Day. She regrets her inability to attend the function due to her sudden illness this morning which has confined her to bed.

The inconvenience caused is deeply regretted.

Swarupa Mitra

(Oncologist)

5. A. House No. 81

Type 4 Neighbourhood

Gopal Para

Guwahati

20 May 20XX

The Editor

The North East Times

Road No. 15

Guwahati

Dear Sir

**Subject:** Non-Compliance with Zebra Crossing Rules

Through the columns of your esteemed newspaper, I wish to draw attention to the non-compliance of road rules regarding zebra crossings, which often results in hazardous situations on the roads. Instead of waiting during the green signal for pedestrians, many drivers rush across the road, creating complete chaos, often leading to dire consequences.

Besides the law enforcement authorities taking strict cognizance of such offences, it is important to create general awareness of the need for civic responsibility among the citizens. Regular 'Safety Week' drills to educate pedestrians about the importance of following road rules, is needed. Also, repeated offenders should be imposed hefty fines and even a withdrawal of licenses, of callous drivers. Also, the police force at busy junctions and during peak hours should be doubled to nab offenders on the spot and make our roads safer for commuters and pedestrians alike.

Thanking you

Yours

Soma Baruah

*Or*

B. 3, Court Road

Rampur 2300XX

12 June 20XX

The Human Resource Manager

Information Tech Private Limited

6, Street Road

Rampur 2300XX

Dear Sir

**Subject:** Application for the post of Assistant Manager

In response to your advertisement in *Hindustan Times*, I wish to apply for the post of Assistant Manager. I feel my qualifications and experience are suitable for the post mentioned above.

I hope to receive a positive response from you.

Thanking You

Yours faithfully

*Prateek Singh*

(PRATEEK SINGH)

Enclosed: Bio-data, testimonials (attested copies of certificate)

**Bio-data**

Name : Prateek Singh  
Father's Name : Dhanesh Singh  
Date of Birth : 17 January, 19XX  
Address : 3, Court Road, Rampur 2300XX  
Contact No. : 9291XXXXXX  
E-mail : prateek1xyz@gmail.com  
Health Status : Medically Fit  
Marital Status : Unmarried

**Educational Qualifications**

Name of Exam	College Board/University	Year	Percentage
High School	CBSE	19XX	75%
SSCE	CBSE	20XX	76%
BA (Hons)	AFC, College, Delhi	20XX	60%
MBA (Marketing)	College of Business Management, Indore	20XX	70%

Work Experience : Working as Senior Sales executive with Simple-Tech since 20XX  
Languages known : Hindi, English and Spanish  
Strengths : Good time management  
References : 1. Dr M.H. Kumar  
HOD Economics, AIM College, New Delhi  
Mob No. 310XXXXXXX  
2. Dr A.B. Yadav  
General Manager  
Nico Private Limited, Janakpur  
Mob No. 93111XXXXX

6. A.

**Digital Devices and Children**

by Rohit

Digital devices allow for numerous opportunities, communication across networks, increased access to information and resources, etc. Digital technology is more accessible and prevalent. The advantages of digital technology have revolutionised the way we access to information. Today's world is connected through digital channels that allow for instant messaging, e-mail and video conferencing. Technological advancement has been a driving force in the furtherance of transportation services. Digital technology enables users to access more convenient travel arrangements, through mapping capabilities and real-time traffic updates. It helps in academics, visual intelligence, Psychomotor, etc. On the other hand, long use of digital devices have ill effects too. Excessive use of digital devices lead to physical inactivity, poor interpersonal skills, addictive disorders, aggressive behaviour and lack of concentration.

Nowadays children use more digital devices. So the adults must keep a constant watch on their activities. They should not be allowed to become addict of it. Strict timings must be fixed for them so that their other things may not get hampered.

Or

**JAGROOK FAIR**

by Correspondent : Mail Today

21 May 20XX, Bengaluru: The Bengaluru-based educational group 'Coping Minds', organised the annual 'Jagrook Fair' at the Modern School lawns on Monday, 20 May 20XX. The event was themed on the topic: 'The Significance of Skills and Competencies in Education'.

Individual publishers had exhibited a vast selection of literature and digital information on the most relevant educational practices, demanded by educational planners, educational institutions and students.

A popular draw at the fair were stalls exhibiting data on sources for learning higher order digital competence, as also future employment resources from the same. The merchandise catered to learners right from the Nursery classes to university graduates. The computer gaming segment, focused on developing problem-solving tactics saw heavy footfalls.

The overall revenue generated, according to reliable sources, increased by 25% since the previous year and several companies have promised to return with more innovative products in future.

7. A. (a) It suggests gloom and darkness.  
(b) (iv) Nature's beauty.  
(c) provide shade and shelter to the sheep  
(d) hope  
(e) (iii) The assertion is true, but the reason is false.  
(f) The poet has used the images of the sun, moon, trees, sheep, etc. in the given extract.

Or

- B. (a) 'Young trees sprinting' indicate agility/youth/energy, etc.  
(b) (ii) aspirations of young generation  
(c) free verse  
(d) anxiety  
(e) (i) Both the assertion and the reason are true, and the reason is the correct explanation of the assertion.  
(f) The phrase 'ashen like that of a corpse' highlights the pale and lifeless face of the poet's mother. It looks like a corpse, meaning lifeless body of a human being. She is dozing and lost to herself.
8. A. (a) was dead  
(b) This reveals that the king forgot the astrologer's prophecy.  
(c) (ii) The Nemesis  
(d) The king bought a tiny wooden tiger toy as a birthday gift for his son that became the cause of his death. Thus, it made him the victim of the hundredth tiger.

Or

- B. (a) these educational opportunities would motivate the students to work towards the good of the planet earth and nurture it rather than abuse it.  
(b) The writer refers to 'act' as more important than 'absorb' or 'learn' because having the right knowledge is just half the job done until it is put to use in our actions.  
(c) (iii) Playing a video game.  
(d) Adventure with a Mission
9. A. (a) Two natural elements are:  
1. It was a warm and bright day.  
2. The birds were chirping at the edge of the woods.  
(b) scolding  
(c) he did not even know the first word of participles  
(d) While Franz was on his way to school, he thought of running away and spending the day out of doors.  
(e) (iv) He found his friend in the way to school who asked him not to go to school on that day.  
(f) (ii) Unfamiliar

Or

- B. (a) By allowing the boys to speak their own dialogue, the writer can vividly impress upon the reader the abject state of the boys' poverty and neglect, without having to spell it out.
- (b) unaware
- (c) the truth instead of hiding his awkwardness at being poor.
- (d) The inference that can be drawn is that the ragpickers go about their task with the same regimen and seriousness as do men going about their task of earning a living. It shows a routine regularity, which is characteristic of the ways of people earning an honest living.
- (e) (iii) "I like your shoes. What matters is that they protect your feet."
- (f) (ii) To stay barefoot
10. (a) When Franz reached the school, he saw a strange stillness in the class. Then the teacher, M. Hamel announced that it was their last lesson in French and the new German teacher will take the charge the following day. These words of M. Hamel came as a thunderclap to Franz since the announcement was unexpected and sudden for him.
- (b) It was the time when he had just started feeling at ease in water and had started aping other boys. As he was going down, the fall seemed unending and his lungs were ready to burst after all the unsuccessful attempts to come up the surface. He gave up after the third attempt and felt the curtain of his life was falling, and he became oblivious of everything. Fortunately, the curtain of life did not fall as he was rescued by the guards there.
- (c) When the tramp says the whole world is a rattrap, he is struck by the idea that it sets baits for people in the form of riches and joys, shelter and food, heat and clothing, just as the rattrap offers cheese and pork.
- (d) The poem, "Keeping Quiet" refers to stopping of all activities for a moment and calls for introspection. He tells us to remain silent for a moment. It will help us to analyse the kind of deeds we are doing for our selfish purpose but it adversely affects our nature. Balance and harmony must be made between nature and human beings for our existence on the Earth. We must make our mother Earth a better place to live in.
- (e) Bangle making is really hazardous for the workers. Bangles are manufactured in glass furnaces with high temperatures, in dingy cells without sufficient light and air. The children who work day and night near the hot furnaces often lose their eyesight before they become adult.
- (f) When Umberto Eco conjectures that his novel sold successfully because it was linked to a period in medieval history, he also accedes to the alternate suggestion that the success of the sale was a mystery. But he concedes that the book was sold because it was released at the opportune moment.
11. (a) 'Students on Ice Programme' is an educational journey to Antarctica. Students are the future generation of policy-makers. Through this programme, they would understand the seriousness of the threat that the end of the earth is too near. They would be provided an opportunity to have this life-changing experience at a young age in order to foster a new understanding and respect for our planet. It would help them to absorb, learn and more importantly, act for the benefit of the planet.
- (b) The 'reward' was the safe escape of the enemy. Dr Sadao had given all the medical assistance to the American sailor and had saved his life. Now he wanted him to go away from his house and helped him with a boat, torch and a few necessary items for a safe departure. Dr Sadao searched the spot of black in the twilighted sea that night for the sailor. When he saw no light, he was sure the man had gone safe.
- (c) Derry's reaction to Mr Lamb is totally based on the reciprocity extended to him by Mr Lamb, who refuses to be daunted by Derry's burnt face. His mother, on the other hand, is full of misgivings and discourages Derry about meeting him, as she believes in the rumours behind Mr Lamb's aloofness.
12. A. Good morning principal, teachers and my dear friends! It is an honour for me to address you all on such a stimulating topic.
- Do you believe in destiny? Or do you believe in creating your destiny for yourself? People who have the fire of desire in their hearts create their own destiny. One will face hardships throughout one's path, but only they will reach the destination who have the courage to fulfill their dreams. History and even the society we live in are replete with examples of such people who fought their humble and pathetic conditions and

emerged winners. In *Lost Spring*, Mukesh was determined to change his profession from being a bangle maker to a motor mechanic, and he fulfilled his dreams through hard work.

In *Aunt Jennifer's Tigers* too, the destiny of common housewife in a normative patriarchal household is discussed. Her death will not change her status and the same will be reflected by her creations. Her activities were always surrounded by the difficult situation of married life. However, the tigers which symbolize the accomplishment of her aspired and cherished existence will remain in the same posture. Therefore, she has immortalized her wishes and aspirations which may find wings when the breeze of humanity not that of patriarchy blows and the situation is conducive to understand the position of a woman with respect. Therefore, we should not forget, 'where there is a will, there is a way.'

*Or*

- B. In the beginning, the poet is anguished by the sadness he sees on the faces he notices near the open window of the roadside stand. He yearns for the squeal of brakes as cars stop and buy something from this stand. Then he realises that in terms of the rural economy the money pouring from the cities will never really uplift their spirits or the rural economy, according to the complaining villagers. This shows his sympathies for them and he wishes to eliminate them and end their painful state. But the very next moment his saner side reminds him to view the matter subjectively and imagine how he would like someone to gently put him out of pain using the same tactics.

13. A. 10 January 20XX, Monday, 9:00 p.m.

Dear Diary,

I have been married to Charley for a few years now and I have always known him to be an intelligent man with an imaginative mind. However, his recent obsession with finding the third level is apparently illogical, but on closer examination, I find that it may be futuristic projection, wherein we can see the last so clearly, that it becomes a convincing reality. I'm more convinced after Charlie showed me the letter written by his psychiatrist, who has travelled in space to the third level of New York's Central Station.

What a pity that Charlie could not find the way to the third level. The last time, because I was so keen to accompany him to quaint Galesburg. At least we have the first day cover and letter to grandfather to read over again and plan yet another foray into this space-time episode in the hope of succeeding in our search.

*Or*

- B. Kalki uses satire and irony to criticise not only the corrupting influence in the King but also his powerful courtiers. Just because the Tiger King had power, he felt he could browbeat his subjects and even defeat fate. He neglected his administrative responsibilities. He became indifferent to the mute animals, the welfare of his subjects and his family. He increased and reduced taxes at will and sacked his officers. They didn't tell him the truth. Fate hit him when a dishonest shopkeeper sold him a wooden toy with slivers and fleeced him. The toy caused the King's death.

Similarly, our politicians and powerful men are locked in ivory towers. They hate criticism, avoid debate and thus, refuse to learn and improve. Suppressing or avoiding truth is all they know. This is breach of public trust. Fate will catch up with them sooner or later.